

# FINANCIAL CAMPAIGN REPORT

To: Tracy Shaw, Tooele County Clerk

Full Name of Candidate: Christine Jones

Street Address: 11607 Sunset rd

City: Lake Point, UT 84 074

Home Phone: 801-745-5527 Business Phone: \_\_\_\_\_

Name of Office: Lake Point City Council

Political Party (if applicable): non-partisan

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ $\emptyset$	+	\$ $\emptyset$	=	\$ $\emptyset$
2. Total campaign expenses (from Form "B" on page 3)	\$ 25.00	+	\$ 210.00	=	\$ 235.00
3. Balance at the end of this reporting period	\$ 25.00	+	\$ 210.00	=	\$ 235.00

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning: 3.3.2022

and ending: 6.21.2022

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: *Christine Jones*

Date: 6/21/2022

Printed name: Christine Jones

**RECEIVED**  
JUN 21 2022  
TOOELE COUNTY  
CLERK



