FINANCIAL CAMPAIGN REPORT

To: Tracy Shaw, Tooele County Clerk
Full Name of Candidate: MVISTINE JONES
Street Address: 1007 SUNSCT VO
City: Lake Point, UT 84 074
Home Phone: 801. 746. 5527 Business Phone:
Name of Office: Lake Point City Council
Political Party (if applicable): NON- DOWNSOW

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$ Ø	+	\$ Ø	=	s Ø
2. Total campaign expenses (from Form "B" on page 3)	\$ 25.00	+	\$ 210.00	=	\$ 235.00
3. Balance at the end of this reporting period	\$ 25.00	+	\$ 210.00	=	\$ 235.00

I do hereby certify that, to the best of my knowledge, all re- period beginning: 3, 3, 20, 22	ceipts and expenditures have been reported for th
and ending: U. 21.2022	
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and that there are no bills or obligations outstanding and ur	apaid except as set forth in this report.
Signed: What I was	Date: <u>U/21/2022</u>
Printed name: Christine Jones	



ITEMIZED **CONTRIBUTION** REPORT – FORM "A"

Date	Name of Contributor	Mailing Address & Zip	Amount
		19	
			\$50 × 20 × 20

(If additional space is needed, use blank paper and list information in the above format and file with this report)

ITEMIZED **EXPENDITURE** REPORT – FORM "B"

Date of expenditure	Person or Organization to whom expenditure was made	Purpose of Expenditure	Amount
3.3.2622	CTJones	Touele Co. Fee	25.00 210.00
5-24.202	CT Jones Lisa Shepherd	Toucle Co. Fee Markeling Signs + Banners	210,00
3 0 1 4000	Oly 4 Still William		

(If additional space is needed, use blank paper and list information in the above format and file with this report)